### Beltrami County NRM Timber Appraisal

|  |  |               | •                                  |                 | ppiaisai  |   | Page:                          | 1 of 3        |
|--|--|---------------|------------------------------------|-----------------|---|---|--------------------------------|---------------|
| <b>Apprais</b><br>Nick Ror<br><b>Apprais</b> | S  |               | D-REGULAR<br>2 <b>e:</b> 07/25/202 | 25              | Appraisal Number:<br>Permit Number:<br>Expiration Date: |   |                                |               |
| 07/14/2025                                   |  | Access:       |                                    | Public Access   |   |   |                                |               |
| Legal Descri                                 | <u>ption</u>   |               |                                    |                 |   |   |                                |               |
| RE Code                                      | Sec.   | <u>Twp.</u>   | <u>Rge.</u>                        | <u>School</u>   | <u>City/Twp</u>   | <u>Subd</u>                             |                                |               |
|  | 8  | 146           | 31                                 | 31              | Ten Lake  | NE1/4 NW                                | /1/4                           |               |
| <u>Bid</u>                                   | <u>Species</u>                                       | <u>Volume</u> | <u>Units</u>                       | Unit Price      | <u>e Value</u>  | Comm                                    | ents                           | <u>Bolt %</u> |
| Bid  | Aspen pulp   | 250           | Cords                              | \$15.00         | \$3,750.00  | Includes                                | Balm                           |               |
| Bid  | Red Pine pulp  | 10            | Cords                              | \$8.00          | \$80.00   | Includes J                              | P & WP                         |               |
| Bid  | Red Pine bolts                                       | 75            | Cords                              | \$20.00         | \$1,500.00  | Includes J                              | P & WP                         |               |
| Non-Bid                                      | Mixed Hardwoods                                      | 25            | Cords                              | \$5.00          | \$125.00  | Everything except F<br>including Spruce | Pine and Aspen,<br>and Balsam. |               |
|  |  |               |                                    |                 | \$5,455.00  | Subtotal                                |                                |               |
|  | Total Co   | ords: 360 T   | otal MBF:                          | 0               | \$5,455.00  | Total                                   |                                |               |
|  |  |               |                                    |                 | \$818.25  | 15% Down Paymen                         | t                              |               |
| Species                                      | Bid = Bid Species; Non-<br>podsrun unless listed otl |               | Bid Species                        | s; Area Est. =  | Sold Area Estimate                                      | e; AE Non-Bid = Sold A                  | rea Estimate & N               | Non-Bid       |
| Species Sca<br>Species SAE                   |  | ed Hardwoo    | ds, Red Pin                        | ne bolts, Red I | Pine pulp   |   |                                |               |
| Operability:                                 |  |               |                                    | So              | oil Type:   | loamy sand                              |                                |               |
| Topography                                   | flat   |               |                                    |                 |   |   |                                |               |
| Acres:                                       | 19   |               |                                    |                 |   |   |                                |               |
| DRAIN  |  |               |                                    |                 |   |   |                                |               |
| Туре:  |  |               |                                    |                 | Acres Cut:  |   |                                |               |
| SEALED BID                                   | -REGULAR   |               |                                    |                 | 19.00   |   |                                |               |
|  |  |               |                                    |                 |   |   |                                | Total: 19.0   |
| Harvest Spe                                  | <u>cifications</u>                                   |               |                                    |                 |   |   |                                |               |
|  |  |               |                                    | Acces           | SS  |   |                                |               |
| Latitude/Lor                                 | ngitude – Primary access                             | s location is | Lat. 47.483                        | 3N, by Long. 9  | 94.642W.  |   |                                |               |
|  |  |               |                                    | Cutting and     | Skidding  |   |                                |               |

#### Cutting and Skidding

 Logging Damage - Logging damage is injury to 30% or more of the crown; or bark damage exposing cambium of 50 sq.in. or more; or damage causing lean of more than 5 degrees from original. Damage to reserve trees, as identified on the Appraisal form, may be subject to a \$25/tree penalty

#### **Harvest and Reserves**

Cut Trees: Everything not listed as reserved

• Leave Trees: Smaller undamaged Hardwoods, Spruce, and Fir. Select White Pines for Seed. All Cedar. All undamaged Oak and Elm. Some Boundaries may need to be run at the time the sale is opened. Private land to the east. USFS to the south.

### Beltrami County NRM **Timber Appraisal**



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Appraised By: Nick Ronning Appraisal Date: 07/14/2025

Sale Type: SEALED BID-REGULAR Auction Date: 07/25/2025 Public Access Access:

Appraisal Number: Andrusia NE Salvage Permit Number: 225039 Expiration Date: 07/25/2026

**Other Remarks** 

Extent of sale area and volume are estimated as best as possible given the conditions. Communication between logger and forester will be key. The goal is to utilize as much storm damage as possible.

#### **Permits Required**

Other Agency Access - Sale access uses USFS Road 3620. Permission for road use is not required to bid, but must be approved by the other agency before operations begin. Their road use requirement must be followed.

#### Site, Soil, and Water Protection

• Rutting - Contractor must be prepared to shut down equipment operations or hauling if thawing or wet conditions create the potential for rutting. Failure to comply with this requirement may be subject to a \$100 penalty per occurrence.

#### Slash Disposal

Lop and Scatter unless making scattered wildlife piles. Discuss plans with forester.

#### Tree Size, Marketing, and Special Conditions

• 4 inch TDIB – Utilize all material from butt to a 4" top diameter inside bark.

Pine thinning guides - to minimize lps Bark Beetle Damage in residual or nearby pine. A) December 1–May 31: All cut pine material > 3" and pine logs must be removed or destroyed before June 1; B) June 1-August 31: All cut pine material > 3" and pine logs must be or destroyed within 3 weeks of cutting; C) September 1-November 30: may leave slash on site

• Private Wood – There is a strip of private wood along part of the sale boundary that is NOT part of this sale. If the landowner sells this wood to you, to comply with Chain of Custody requirements of our certifying organization, the private wood must not be mixed or hauled with the County wood.

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| Appraised By:   | Sale Type:    |               | Appraisal Number: | Andrusia NE Salvage |
|-----------------|---------------|---------------|-------------------|---------------------|
| Nick Ronning    | SEALED BID-R  | EGULAR        | Permit Number:    | 225039              |
| Appraisal Date: | Auction Date: | 07/25/2025    | Expiration Date:  | 07/25/2026          |
| 07/14/2025      | Access:       | Public Access |                   |                     |

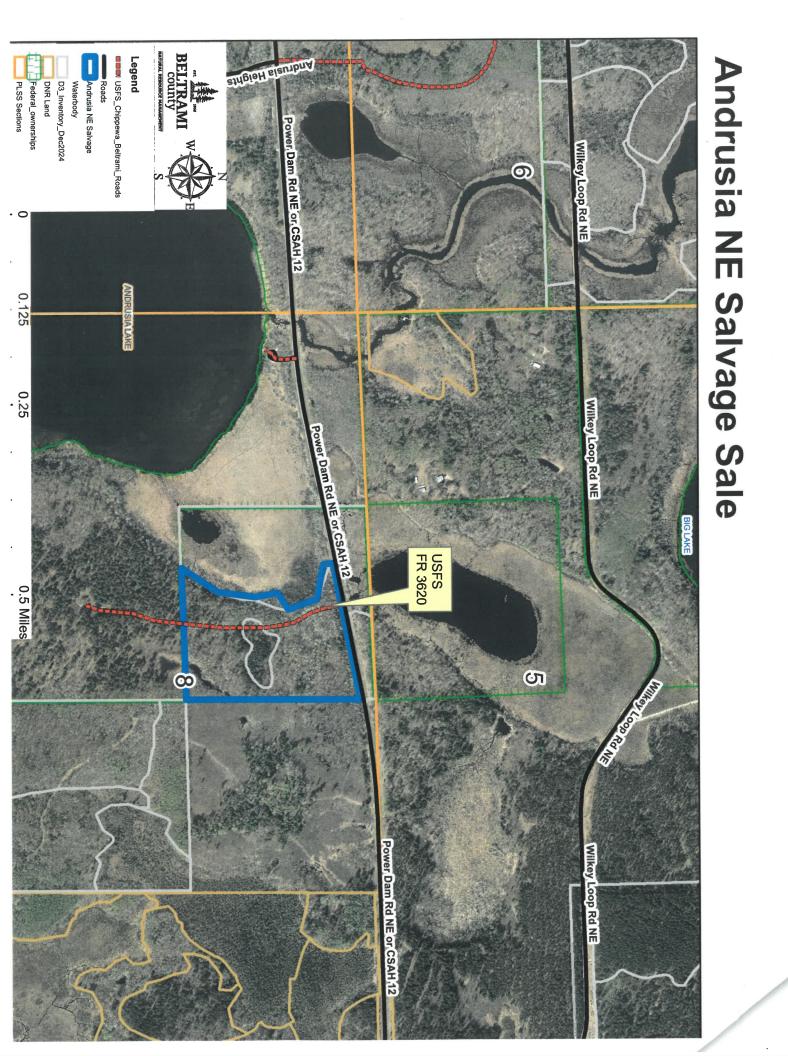
Site Map:

# Andrusia NE Salvage Sale



Appraisal examined and approved by
Forester
Date
Appraisal examined and approved by

Land Department



# STAND HARVEST PRESCRIPTIONS

| Timber Sale Name:          |         | Andrusia NE Salvage   |             |             |               |                 |             |                      |  |  |
|----------------------------|---------|---|-------------|-------------|---------------|-----------------|-------------|----------------------|--|--|
| Description:               |         |   |             |             |               |                 |             |                      |  |  |
| RE Code                    |         | Sec.  | <u>Twp.</u> | <u>Rge.</u> | <u>School</u> | <u>City/Twp</u> | Subd        |                      |  |  |
|                            |         | 8   | 146         | 31          | 31            | Ten Lake        | NE1/4 NW1/4 |                      |  |  |
| Block:                     |         | 1   |             |             |               |                 |             |                      |  |  |
| Stand Details              |         |   |             |             |               |                 |             |                      |  |  |
| Section                    | Townshi | p Rang  | e Tii       | nber Type   | e Acres       | Stand Age       | NPC         | Harv Meth Desc       |  |  |
| 8                          | 146     | 31  |             | 12          | 19            | 80              | FDc24       | Clear Cut w/Reserves |  |  |
| 8                          | 146     | 31  |             | 52          | 19            | 115             | FDc24       | Clear Cut w/Reserves |  |  |
| *NPC                       |         | FDc24 - Central Rich Dry Pine Woodland  |             |             |               |                 |             |                      |  |  |
| No Basal Da                | ata     |   |             |             |               |                 |             |                      |  |  |
| Current Site<br>Conditions |         | This stand consists of overmature Aspen, Birch, and Norway Pine with other species mixed in. It blew down during the storm on June 21, 2025. The cutting area is approximately 19 acres.  |             |             |               |                 |             |                      |  |  |
| Insect/Disease             |         | Ips - Potential for Ips Beetle in logs & slash, use hauling guides  |             |             |               |                 |             |                      |  |  |
| Timber Objectives          |         | The goal is to salvage all of the mature timber and, if possible, reserve undamaged smaller hardwood and conifer as advanced natural regeneration and seed sources. Reserve at least 2 medium sized healthy white pines per acre (35-40 total) to serve as long term seed source.                   |             |             |               |                 |             |                      |  |  |
| Regeneration               |         | Regeneration will primarily be natural to aspen and hardwoods but conifer planting and natural seeding may also help regenerate the stand.  |             |             |               |                 |             |                      |  |  |
| Riparian                   |         | Filter Strips from adjacent wetlands must be protected from scarification   |             |             |               |                 |             |                      |  |  |
| Wetlands                   |         | type 6 - shrub swamp adjacent to harvest area. Small wetland in SE corner of sale.  |             |             |               |                 |             |                      |  |  |
| Soil Types                 |         | N87 - Loamy Sand  |             |             |               |                 |             |                      |  |  |
| Wildlife                   |         | Project spacing of habitat elements is beneficial to wildlife. Project timing is beneficial to wildlife<br>The balsam fir and other understory conifer are being reserved for cover. The reserved species will<br>serve as a mast production for wildlife. Slash piles may be created for wildlife. |             |             |               |                 |             |                      |  |  |
| Visual Sensitivity         |         | High - Visual sensitivity is high, Visual quality protected by landing placement, harvest design (leave trees or harvest shape), slash disposal limit near roads, etc.  |             |             |               |                 |             |                      |  |  |
| Natural Heritage           |         | Database was checked and no resources found.  |             |             |               |                 |             |                      |  |  |
| Cultural Resources         |         | Database was checked and no resources found.  |             |             |               |                 |             |                      |  |  |

## STAND HARVEST PRESCRIPTIONS

#### Harvest Methods

#### **Clear Cut w/Reserves**

retain marked or designated trees or clumps (Clear Cut)

\* Cited from: MNDNR (2003). Field Guide to the Native Plant Communities of Minnesota: the Laurentian Mixed Forest Province. Ecological Land Classification asdfasdf