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# Resource Quarterly

*and Timber Auction Listing*

**VOLUME 29 ISSUE 2**

**AUGUST 2025**

**SEALED BID AUCTION: TUESDAY, AUGUST 5, 2025 AT 11:00 AM**

- NRM OFFICE: 701 MINNESOTA AVE NW, SUITE 234, BEMIDJI MN 56601

**ORAL AUCTION: THURSDAY, AUGUST 7, 2025 AT 9:00 AM**

- COUNTY BOARD ROOM: 701 MINNESOTA AVE NW, BEMIDJI MN 56601

**MONDAY, AUGUST 4, 2025 AT 4:30 PM IS THE DEADLINE FOR:**

- ALL INTERESTED BIDDERS TO **SETTLE DELINQUENT ACCOUNTS** AND REGISTER AS A RESPONSIBLE CONTRACTOR IF YOU HAVE NOT PREVIOUSLY DONE SO.

**SALE MAPS & TIMBER APPRAISAL REPORTS**

- AVAILABLE ONLINE AT [WWW.CO.BELTRAMI.MN.US](http://WWW.CO.BELTRAMI.MN.US). NAVIGATE TO BUSINESS & DEVELOPMENT → TIMBER SALES

**OVER THE COUNTER SALES:**

- MAY BE PURCHASED FOR 15% OF THE PURCHASE PRICE (IF NOT OPENED IMMEDIATELY). EXPIRATION DATES WILL BE ADJUSTED WHEN PURCHASED.

# FROM THE DEPARTMENT

The *Resource Quarterly* is published by the Beltrami County Natural Resource Management Department. The *Resource Quarterly* provides timber operators with news of forestry-related activities that affect them and their operations and provides listings of timber offered at auction in Beltrami County.

## **NRM STAFF:**

### **Shane Foley,**

Director of Natural Resource Management & Land Commissioner

Office: (218) 333-4163 | Email: [shane.foley@co.beltrami.mn.us](mailto:shane.foley@co.beltrami.mn.us)

### **Corey Campbell,** District 1 Forester

Buzzle, Grant Valley, Jones, Lammers, Roosevelt (West) Townships

Office: (218) 333-8413 | Email: [corey.campbell@co.beltrami.mn.us](mailto:corey.campbell@co.beltrami.mn.us)

### **Garret DeChaine,** District 2 Forester

Alaska (West), Eckles, Liberty, Maple Ridge, Roosevelt (East) Townships

Office: (218) 333-8436 | Email: [garret.dechaine@co.beltrami.mn.us](mailto:garret.dechaine@co.beltrami.mn.us)

### **Nick Ronning,** District 3 Forester

Bemidji, Birch, Brook Lake, Durand, Frohn, Hagali, Hines, Moose Lake, Northern, Port Hope, Sugar Bush, Summit (South), Taylor, Ten Lake, Turtle Lake, Turtle River Townships

Office: (218) 333-8414 | Email: [nicholas.ronning@co.beltrami.mn.us](mailto:nicholas.ronning@co.beltrami.mn.us)

### **Clayton Marcott,** District 4 Forester

Alaska (East), Cormant, Hornet, Langor, Nebish, O'Brien, Quiring, Shooks, Summit (North) Townships; Three Island County Park and Movil Maze Recreation Area

Office: (218) 333-4160 | Email: [clayton.marcott@co.beltrami.mn.us](mailto:clayton.marcott@co.beltrami.mn.us)

### **Lori Clark,** Recreation Resource Manager

Office: (218) 333-4165 | Email: [lori.clark@co.beltrami.mn.us](mailto:lori.clark@co.beltrami.mn.us)

### **Randi Gilge,** NRM Administrative Support Technician

Office: (218) 333-4210 | Email: [randi.gilge@co.beltrami.mn.us](mailto:randi.gilge@co.beltrami.mn.us)



**NATURAL RESOURCE MANAGEMENT**

701 Minnesota Ave NW, Suite 234 | Bemidji MN 56601-3178  
218-333-4210 | [nrm.beltrami@co.beltrami.mn.us](mailto:nrm.beltrami@co.beltrami.mn.us)



# NEWS & REMINDERS

Please remember the deadline for submitting sealed bids. **Sealed bids are due at 11:00 am on Tuesday, August 5, 2025.** We will begin opening bids at 11:00 am that day, allowing us to share the auction results the same day. Please also be sure to submit a \$300.00 bid guarantee check along with your sealed bid.

To prepare your bids, I encourage you to use all of the information available and make a visit to the sale area. In addition to the species, estimated volumes, access, and season of operability found in this publication, each timber sale has a Timber Appraisal report that lists additional conditions of the timber sale. This information is essential for you as a bidder and can be accessed through the county website at [www.co.beltrami.mn.us](http://www.co.beltrami.mn.us). From the **Home Page**, hover over **Business & Development**, then click on **Timber Sales**. The tract numbers will be listed in the center of the screen; clicking on the tract number will bring up the Timber Appraisal report and associated maps.

If you have any problems accessing the timber auction data, please contact us.

Thank you,

Shane Foley, NRM Director & Land Commissioner



**NRM OFFICE HOURS: 8:00 AM TO 4:30 PM | MONDAY THROUGH FRIDAY**

701 Minnesota Ave NW, Suite 234 | Bemidji, MN 56601-3178  
Phone: 218-333-4210 | Email: [nrm.beltrami@co.beltrami.mn.us](mailto:nrm.beltrami@co.beltrami.mn.us)

# AUCTION INFORMATION

**SEALED BID: 11:00 AM TUESDAY, AUGUST 5, 2025**

**ORAL BID: 9:00 AM THURSDAY, AUGUST 7, 2025**

In the event that a private access sale is offered at the oral bid auction, written land owner permission must be submitted PRIOR to the auction in order to bid on that sale.

*Notice is hereby given that timber will be offered for sealed bid, pursuant to the provisions of Minnesota Statutes 282.04, Chapter 355, Laws of 1941, on tax forfeited lands. Timber will be sold to the highest bidder at not less than the appraised value, and in conformity with forest practices as outlined in the project plan. Bidding will be on a percentage basis and the percentage increase shall apply to all products not exempted on the sale.*

## **REGISTRATION**

- All contractors must complete or have completed a Responsible Contractor Application prior to 4:30 pm on **Monday, August 4, 2025. If you have already done this, there is no need to re-apply.**

## **BIDDING ELIGIBILITY**

- No person under the age of eighteen shall be allowed to bid.
- Bidders must be on Beltrami County's Responsible Contractor List.
- In matters of bidding dispute, the decision of the Land Commissioner shall be final.
- Bids will not be accepted by any individual having a timber trespass, delinquent or uncollectible timber sale account with any county, state, or federal agency, or from any bidder involved in a pending timber trespass case with any county, state, or federal agency by the registration date.

## **SEALED AUCTION**

- One \$300.00 check will provide a "bid guarantee" for all tract bids.
- May bid any percentage in whole numbers only (1%, 2%...).
- See the Sealed Auction Bid Form for more information.

## **ORAL AUCTION**

- If you are a successful bidder, all payments will be due within 15 calendar days. Failure to do so will result in rejection of bid, loss of bidding privileges for one (1) auction, and loss of any down payment.

## **TO BEGIN HARVESTING A SALE YOU MUST**

- Provide proof of liability insurance consistent with Beltrami County requirements.
- Be current on requisite logger education training.
- Pay the sale balance. Any delinquent accounts must also be settled in order to open new sales.
- Complete a Pre-Work Meeting with the administering forester on site.

## **ADDITIONAL INFORMATION**

- It is the responsibility of the bidder to examine all information in regards to the sale. Submission of a bid reflects that the logger is knowledgeable of all sale requirements.
- The successful purchaser authorizes the County to review load records for all timber hauled to a consumer.
- Any timber tracts, or parts thereof, scaled and sold as appraised by timber cruise, will not be adjusted or reappraised after the sale.
- The County reserves the right to reject any and all bids and to withdraw any tract from sale prior to auction.
- Landowner Permission Forms (for private access sales) can be found on the Beltrami County website in the same location as the tract listings.

# Sealed Bid Auction Tracts

## 225019 - 225021

Tract#: 225019	Township: Cormant/ Langor	Private Access / Winter Access Only
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Legal Description: N ½ of SW ¼ Sec 32, Twp 151, Rng 31. N ½ of SE ¼ Sec 32, Twp 151, Rng 31. Govt Lots 1 & 2 Sec 5, Twp 150, Rng 31. SW ¼ of NW ¼ Sec 4, Twp 150, Rng 31.

Expiration Date: 08/07/2027	GPS Coordinates: N 47.839 W 94.629	Appraisal: Rice Paddy Aspen
Aspen pulp	1,310 Cords @	34.00 = 44,540.00
Ash pulp (Reserve <6")	163 Cords @	10.00 = 1,630.00
Total Acres = 66.4	24 month sale	\$46,170.00
Forester: Clayton Marcott	Down Payment Required:	\$300.00

Sale boundaries: **Signed, written permission for access must be obtained before auction.**

Tract#: 225020	Township: Jones	Private Access / Summer Chance
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Legal Description: SW ¼ Sec 35, Twp 146, Rng 35. SW ¼ of SE ¼ Sec 34, Twp 146, Rng 35.

Expiration Date: 11/01/2027	GPS Coordinates: N 47.412 W 95.098	Appraisal: Wildfire Road Pine Thin
Red Pine Pulp & Bolts (66% Bolt from second thin cruise)	540 Cords @	30.00 = 16,200.00
Jack Pine Pulp & Bolts	25 Cords @	15.00 = 375.00
# Balsam Pulp & Bolts	15 Cords @	10.00 = 150.00
# Birch Pulp & Bolts	15 Cords @	10.00 = 150.00
* Mixed Hardwoods (Oak and Maple incidentals)	5 Cords @	10.00 = 50.00
* Dead Jack Pine	12 Cords @	4.00 = 48.00
Total Acres = 60	27 month sale	\$16,973.00
Forester: Corey Campbell	Down Payment Required:	\$300.00

Sale boundaries: Blue paint boundary. **Signed, written permission for access must be obtained before auction.**

Tract#: 225021	Township: Liberty	Private Access / Summer Chance
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Legal Description: S ½ NE Sec 19, Twp 148, Rng 34.

Expiration Date: 08/05/2027	GPS Coordinates: N 47.625 W 95.040	Appraisal: Lewis SnoMo Trl
Red & White Pine bolts (390 cords RP, 290 cords WP, 5 cords Spruce)	680 Cords @	65.00 = 44,200.00
Red & White Pine pulp (60% White Pine)	50 Cords @	10.00 = 500.00
Aspen pulp	360 Cords @	32.00 = 11,520.00
Birch pulp	150 Cords @	10.00 = 1,500.00
+ Basswood pulp	70 Cords @	10.00 = 700.00
Maple pulp	35 Cords @	10.00 = 350.00
Oak pulp	25 Cords @	10.00 = 250.00
Total Acres = 53	24 month sale	\$59,020.00
Forester: Garret DeChaine	Down Payment Required:	\$300.00

Sale boundaries: Blue paint boundary. **Signed, written permission for access must be obtained before auction.**



# Oral Bid Auction Tracts

## 225022 - 225033

Tract#: 225022	Township: Summit	Public Access / Winter Access Only
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Legal Description: NW ¼ of NE ¼ Sec 34, Twp 149, Rng 30.

Expiration Date: 08/07/2028	GPS Coordinates: N 47.701 W 94.471	Appraisal: Evertons South
Aspen pulp (Includes Balm)	1,350 Cords @	25.00 = 33,750.00
# Ash pulp	55 Cords @	10.00 = 550.00
# Birch pulp	15 Cords @	10.00 = 150.00
# White Spruce Pulp & Bolts (Includes Balsam Fir)	15 Cords @	10.00 = 150.00
Total Acres = 48	36 month sale	\$34,600.00
Forester: Nick Ronning	Down Payment Required:	\$5,190.00

Sale boundaries: Blue paint boundary. Read sale notes about access.

Tract#: 225023	Township: Jones	Public Access / Summer Chance
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Legal Description: SW ¼ of SW ¼ Sec 34, Twp 146, Rng 35.

Expiration Date: 08/07/2027	GPS Coordinates: N 47.418 W 95.117	Appraisal: County Line RP Final
Red Pine bolts (16" Avg DBH)	230 Cords @	40.00 = 9,200.00
Red Pine pulp (Includes 5 cords Jack Pine)	25 Cords @	8.00 = 200.00
* Balsam Pulp & Bolts (Includes 5 cords White Spruce)	100 Cords @	8.00 = 800.00
* Dead Jack Pine	15 Cords @	4.00 = 60.00
Total Acres = 31	24 month sale	\$10,260.00
Forester: Corey Campbell	Down Payment Required:	\$1,539.00

Sale boundaries: Orange paint boundary. Affected by June 2025 blowdown, operator will work through Balsam Fir and Jack Pine laying on ground to access a lot of the Red Pine.

Tract#: 225024	Township: Port Hope	Public Access / Winter Access Only
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Legal Description: SE ¼ of NE ¼ Sec 10, Twp 148, Rng 32.

Expiration Date: 08/07/2027	GPS Coordinates: N 47.656 W 94.717	Appraisal: Gull Lake
Aspen pulp (Includes Balm)	390 Cords @	25.00 = 9,750.00
# Ash pulp	100 Cords @	10.00 = 1,000.00
# Balsam pulp (Includes incidental Spruce)	5 Cords @	10.00 = 50.00
# Mixed Hardwoods (Birch, Basswood, Red Maple)	25 Cords @	10.00 = 250.00
Total Acres = 23	24 month sale	\$11,050.00
Forester: Nick Ronning	Down Payment Required:	\$1,657.50

Sale boundaries: Blue paint boundary.

### Species Codes

+ Sold Area Estimate

\* Non-bid, Area Estimate

# Non-bid Scaled

Blank = Scaled

**Tract#: 225025****Township: Nebish****Public Access / Winter Access Only**

Legal Description: N ½ Sec 9, Twp 149, Rng 33. SE ¼ of NW ¼ Sec 9, Twp 149, Rng 33. NE ¼ of SW ¼ Sec 9,

Expiration Date: 08/07/2027

GPS Coordinates: N 47.732 W 94.860

Appraisal: Irvine Hardwoods

Maple pulp 237 Cords @ 10.00 = 2,370.00

Basswood Pulp &amp; Bolts (No guarantee of bolt/pulp breakout) 486 Cords @ 10.00 = 4,860.00

Aspen pulp (Some oversized Aspen within Hardwood component of block) 196 Cords @ 25.00 = 4,900.00

# Bur Oak pulp 73 Cords @ 10.00 = 730.00

Total Acres = 42.5

24 month sale

\$12,860.00

Forester: Clayton Marcott

Down Payment Required: **\$1,929.00**

Sale boundaries: Blue paint boundary.

**Tract#: 225026****Township: Summit****Public Access / Winter Access Only**

Legal Description: N ½ of SE ¼ Sec 27, Twp 149, Rng 30.

Expiration Date: 08/07/2027

GPS Coordinates: N 47.701 W 94.471

Appraisal: Evertons North

Aspen pulp 735 Cords @ 25.00 = 18,375.00

Balm of Gilead pulp 180 Cords @ 25.00 = 4,500.00

# Basswood Pulp &amp; Bolts 225 Cords @ 10.00 = 2,250.00

# Ash pulp 215 Cords @ 10.00 = 2,150.00

# Maple pulp (Hard &amp; Soft Maple) 75 Cords @ 10.00 = 750.00

# Birch pulp 60 Cords @ 10.00 = 600.00

# White Spruce pulp (Includes Balsam Fir) 15 Cords @ 10.00 = 150.00

# Red &amp; White Pine pulp (Incidental trees TBD during presale meeting) 1 Cords @ 40.00 = 40.00

Total Acres = 50

24 month sale

\$28,815.00

Forester: Nick Ronning

Down Payment Required: **\$4,322.25**

Sale boundaries: Blue paint boundary. USFS access.

**Tract#: 225027****Township: Buzzle****Public Access / Summer Chance**

Legal Description: SE ¼ of NW ¼ Sec 28, Twp 148, Rng 35. NW ¼ of SW ¼ Sec 28, Twp 148, Rng 35. NW ¼ of

Expiration Date: 08/07/2027

GPS Coordinates: N 47.610 W 95.135

Appraisal: Pine Haven 1st  
Thins

Red Pine pulp 300 Cords @ 8.00 = 2,400.00

Jack Pine pulp 12 Cords @ 8.00 = 96.00

Aspen pulp 50 Cords @ 20.00 = 1,000.00

\* Dead Jack Pine 5 Cords @ 4.00 = 20.00

Total Acres = 44.9

24 month sale

\$3,516.00

Forester: Corey Campbell

Down Payment Required: **\$527.40**

Sale boundaries: Blue paint boundary.

**Species Codes**

+ Sold Area Estimate

\* Non-bid, Area Estimate

# Non-bid Scaled

Blank = Scaled

<b>Tract#: 225028</b>	<b>Township: Port Hope</b>	<b>Public Access / July 15-Spring Breakup</b>
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Legal Description: NW ¼ of NW ¼ Sec 31, Twp 147, Rng 32.

Expiration Date: 08/07/2027	GPS Coordinates: N 47.508 W 94.8	Appraisal: Big Bass
Aspen pulp (Includes Balm)	190 Cords @	25.00 = 4,750.00
Mixed Hardwoods (Birch, Ash, Incidental Maple, and Basswood)	50 Cords @	10.00 = 500.00
Total Acres = 11	24 month sale	\$5,250.00
Forester: Nick Ronning	Down Payment Required:	<b>\$787.50</b>

Sale boundaries: Blue paint boundary. **Processor only sale.** May need equipment mats for non-frozen access.

<b>Tract#: 225029</b>	<b>Township: Roosevelt</b>	<b>Public Access / July 15-Spring Breakup</b>
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Legal Description: NW, NE, SW, SE Sec 10, Twp 149, Rng 35.

Expiration Date: 03/10/2028	GPS Coordinates: N 47.731 W 95.115	Appraisal: N Teddy Hardwood Blocks
Oak pulp (90% Bur Oak, 12-18" Avg DBH)	700 Cords @	10.00 = 7,000.00
Aspen pulp	600 Cords @	25.00 = 15,000.00
Basswood pulp (12-14" Avg DBH)	500 Cords @	10.00 = 5,000.00
Sugar Maple pulp	280 Cords @	10.00 = 2,800.00
White Spruce Pulp & Bolts	30 Cords @	24.00 = 720.00
Birch pulp	30 Cords @	10.00 = 300.00
Ash pulp	20 Cords @	10.00 = 200.00
* Balsam pulp	10 Cords @	10.00 = 100.00
Total Acres = 103	31 month sale	\$31,120.00
Forester: Garret DeChaine	Down Payment Required:	<b>\$4,668.00</b>

Sale boundaries: Blue paint boundary. Beltrami County will pay for up to 168 yards of road material.

<b>Tract#: 225030</b>	<b>Township: Buzzle</b>	<b>Public Access / Summer Chance</b>
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Legal Description: N ½ of SW ¼ Sec 25, Twp 148, Rng 35. N ½ of SW ¼ Sec 25, Twp 148, Rng 35. SW ¼ of SE ¼ Sec 25, Twp 148, Rng 35.

Expiration Date: 08/07/2027	GPS Coordinates: N 47.605 W 95.069	Appraisal: Funkley Lake NP Thin
Red Pine bolts	400 Cords @	40.00 = 16,000.00
Red Pine pulp	25 Cords @	8.00 = 200.00
Aspen pulp	200 Cords @	25.00 = 5,000.00
# Birch Pulp & Bolts	45 Cords @	10.00 = 450.00
# Maple pulp	12 Cords @	10.00 = 120.00
# Oak pulp	60 Cords @	10.00 = 600.00
# Basswood Pulp & Bolts	75 Cords @	10.00 = 750.00
# Ash pulp	12 Cords @	10.00 = 120.00
Total Acres = 42	24 month sale	\$23,240.00
Forester: Corey Campbell	Down Payment Required:	<b>\$3,486.00</b>

Sale boundaries: Blue paint boundary. Beltrami County will pay for up to 100 yards of road material.

**Species Codes**

+ Sold Area Estimate      \* Non-bid, Area Estimate      # Non-bid Scaled      Blank = Scaled



<b>Tract#: 225031</b>	<b>Township: Turtle Lake</b>	<b>Public Access / July 15-Spring Breakup</b>
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Legal Description: N ½ of SE ¼ Sec 26, Twp 148, Rng 33.

Expiration Date: 04/01/2028	GPS Coordinates: N 47.61 W 94.82	Appraisal: Wilderness Road
Aspen pulp (Includes Balm)	330 Cords @	25.00 = 8,250.00
# Basswood Pulp & Bolts	75 Cords @	10.00 = 750.00
# Mixed Hardwoods (Maple, Birch, Ash, Incidental Oak)	100 Cords @	10.00 = 1,000.00
# Balsam Pulp & Bolts (Includes Incidental White Spruce)	10 Cords @	10.00 = 100.00
# Red & White Pine pulp (Incidental trees TBD during presale meeting)	1 Cords @	40.00 = 40.00
Total Acres = 20	32 month sale	\$10,140.00
Forester: Nick Ronning	Down Payment Required:	<b>\$1,521.00</b>
Sale boundaries: Blue paint boundary. Wetland crossings, may need frost or equipment mats.		

<b>Tract#: 225032</b>	<b>Township: O'Brien</b>	<b>Public Access / Summer Chance</b>
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Legal Description: SW ¼ of SE ¼ Sec 20, Twp 150, Rng 32. SE ¼ of SW ¼ Sec 20, Twp 150, Rng 32.

Expiration Date: 08/07/2027	GPS Coordinates: N 47.802 W 94.783	Appraisal: Blueberry Pine
Red Pine bolts (141 trees total. Avg height 75'. Avg DBH 21")	218 Cords @	40.00 = 8,720.00
Aspen pulp	64 Cords @	25.00 = 1,600.00
Total Acres = 10.7	24 month sale	\$10,320.00
Forester: Clayton Marcott	Down Payment Required:	<b>\$1,548.00</b>
Sale boundaries: Blue paint boundary. Red Pine is marked to cut with red paint.		

<b>Tract#: 225033</b>	<b>Township: Turtle River</b>	<b>Public Access / Sept 1-Spring Breakup</b>
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Legal Description: Sec 21, Twp 147, Rng 32.

Expiration Date: 08/07/2027	GPS Coordinates: N 47.533 W 94.737	Appraisal: Pincherry OSR
Red & White Pine bolts (Includes incidental JP bolts)	450 Cords @	40.00 = 18,000.00
# Red & White Pine pulp (Includes approx. 35 cords JP pulp)	125 Cords @	10.00 = 1,250.00
Aspen pulp	225 Cords @	25.00 = 5,625.00
# Birch pulp	100 Cords @	10.00 = 1,000.00
# Mixed Hardwoods (Oak, Maple, and Ash)	20 Cords @	10.00 = 200.00
Total Acres = 40	24 month sale	\$26,075.00
Forester: Nick Ronning	Down Payment Required:	<b>\$3,911.25</b>
Sale boundaries: Blue paint boundary. <u><b>Processor and Forwarder only sale.</b></u> Remove large overstory trees without damaging understory.		

**Species Codes**

+ Sold Area Estimate      \* Non-bid, Area Estimate      # Non-bid Scaled      Blank = Scaled

# BELTRAMI COUNTY ADMINISTRATION

Craig Gaasvig, District 1 Commissioner  
Joe Gould, District 2 Commissioner  
Scott Winger, District 3 Commissioner  
Tim Sumner, District 4 Commissioner  
John Carlson, District 5 Commissioner

Tom Barry, County Administrator  
JoDee Treat, County Auditor/Treasurer  
David Hanson, County Attorney  
Charlene Sturk, County Recorder  
Jason Riggs, Sheriff



## OTHER AGENCY CONTACTS

### **CASS COUNTY:**

[www.co.cass.mn.us/government/county\\_directory/land\\_department/timber\\_auctions.php](http://www.co.cass.mn.us/government/county_directory/land_department/timber_auctions.php)

**CLEARWATER COUNTY:** <https://www.co.clearwater.mn.us/timbersales>

### **HUBBARD COUNTY:**

[www.co.hubbard.mn.us/departments/public\\_works/nrm/timber\\_auctions.php](http://www.co.hubbard.mn.us/departments/public_works/nrm/timber_auctions.php)

**ITASCA COUNTY:** [www.co.itasca.mn.us/246/Timber-Auction](http://www.co.itasca.mn.us/246/Timber-Auction)

### **KOOCHICHING COUNTY:**

[www.co.koochiching.mn.us/262/Timber-Auctions](http://www.co.koochiching.mn.us/262/Timber-Auctions)

### **MINNESOTA DNR - FORESTRY:**

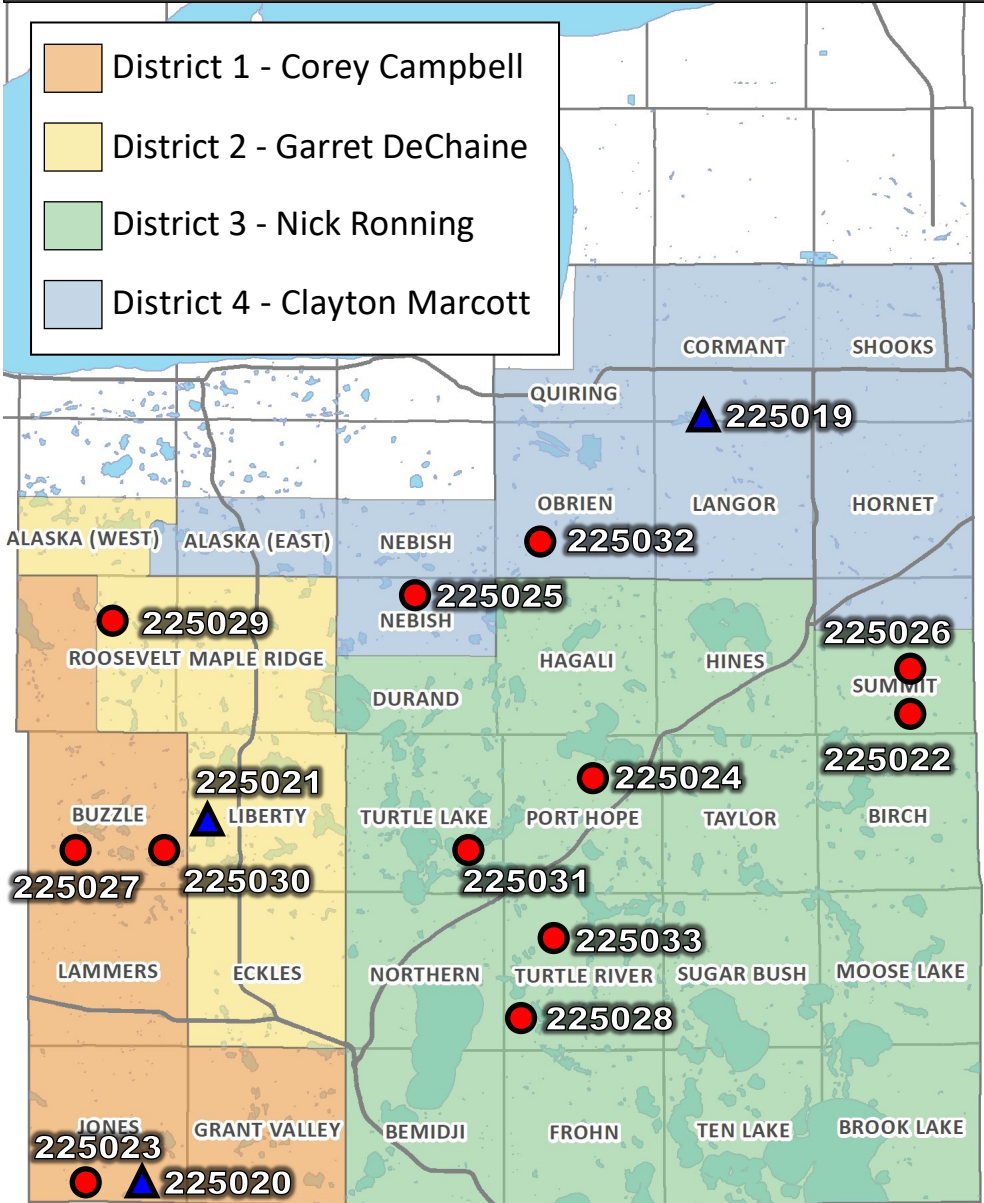
[www.dnr.state.mn.us/forestry/index.html](http://www.dnr.state.mn.us/forestry/index.html)

**MINNESOTA LOGGER EDUCATION PROGRAM:** [www.mlep.org](http://www.mlep.org)

**SUSTAINABLE FOREST EDUCATION COOPERATIVE:** [sfec.cfans.umn.edu](http://sfec.cfans.umn.edu)

# BELTRAMI COUNTY TIMBER AUCTION

## August 5 & 7, 2025



0 5 10 Miles

Sale locations are approximate. Bidders are encouraged to review appraisals for more detailed maps and additional tract information.

● Oral Bid Tract

▲ Sealed Bid Tract