

CAMPAIGN FINANCIAL REPORT

(All of the information in this report is public information)

Name of candidate, committee or corporation Brian Merschman

Office sought or ballot question Beltrami County Commissioner District District 3

Type of report _____ Candidate report
 _____ Campaign committee report
 _____ Association or corporation report
 X Final report

Period of time covered by report:

from 10/25/2022 to 11/14/2022

CONTRIBUTIONS RECEIVED

Give the total for all contributions received during the period of time covered by this report. Contributions should be listed by type (money or in-kind) rather than contributor. See note on contribution limits on the back of this form. Use a separate sheet to itemize all contributions from a single source that exceeded \$100 during the calendar year. This itemization must include name, address, employer or occupation if self-employed, amount and date for these contributions.

CASH \$ _____ TOTAL CASH-ON-HAND \$ 0.00
 IN-KIND + \$ _____
 TOTAL AMOUNT RECEIVED = \$ 0.00

DISBURSEMENTS

Include the amount, date and purpose for all disbursements made during the period of time covered by report. Attach additional sheets if necessary.

Date	Purpose	Amount
11/14/2022	Reimburse candidate for expenses	545.00
	TOTAL	

CORPORATE PROJECT EXPENDITURES

Corporations must list any media project or corporate message project for which contribution(s) or expenditure(s) total more than \$200. Submit a separate report for each project. Attach additional sheets if necessary.

Project title or description _____

Date	Purpose	Name and Address of Recipient	Expenditure or Contribution Amount
		TOTAL	

I certify that this is a full and true statement Brian Merschman 11-14-2022
 Signature Date

Printed Name BRIAN MERSCHMAN Telephone 218 766 3171 Email (if available) _____

Address 407 MEADOWS CT NE BEMIDJI MN 56601

Report

Office

Name

For Office Use Only: