

CAMPAIGN FINANCIAL REPORT

(All of the information in this report is public information)

Name of candidate, committee or corporation Jim Lucastick

Office sought or ballot question BELTRAMI Co. Commissioner District #5

Type of report X Candidate report
 Campaign committee report
 Association or corporation report
 Final report

Period of time covered by report:
 from AUG. 1 2020 to OCT. 25, 2020

CONTRIBUTIONS RECEIVED

Give the total for all contributions received during the period of time covered by this report. Contributions should be listed by type (money or in-kind) rather than contributor. See note on contribution limits on the back of this form. Use a separate sheet to itemize all contributions from a single source that exceeded \$100 during the calendar year. This itemization must include name, address, employer or occupation if self-employed, amount and date for these contributions.

CASH \$ 700.00 TOTAL CASH-ON-HAND \$ 256.45
 IN-KIND + \$ 1,200.00 \$600 FROM PAT FRENZEL
 TOTAL AMOUNT RECEIVED = \$ 1,900.00 \$600 FROM BRENDA FRENZEL
 FOR BILL BOARD RENT
 4 MONTHS @ \$300/MONTH

DISBURSEMENTS

Include the amount, date and purpose for all disbursements made during the period of time covered by report.

Attach additional sheets if necessary.

Date	Purpose	Amount
10/20/20	AMITY GRAPHICS - MAILING & LETTERS	1,000.00
10/9/20	RADIO - RP BROADCASTING	392.00
9/23/20	RADIO - COYOTE 102.5	502.92
9/28/20	AMITY GRAPHICS - BILLBOARD WRAP	321.47
9/11/20	LEGAL EXPENSES	206.25
TOTAL		\$ 2,422.64

CORPORATE PROJECT EXPENDITURES

Corporations must list any media project or corporate message project for which contribution(s) or expenditure(s) total more than \$200. Submit a separate report for each project. Attach additional sheets if necessary.

Project title or description NONE

Date	Purpose	Name and Address of Recipient	Expenditure or Contribution Amount
TOTAL			

I certify that this is a full and true statement.

James T. Lucastick
 Signature

10-26-2020
 Date

Printed Name JAMES T. LUCASTICK Telephone 210-556-5944 Email (if available) LJKNIAR@

Address 13318 WILDWOOD ROAD NE, BEMIDJI, MN. PAULBUNYAN.NET
56601

Report Office Name For Office Use Only:

LUCACHICK ARCHITECTURE, INC.

PROJECT CONTRIBUTIONS
SUBJECT _____
COMPUTED _____ CHECKED _____ DATE 10.25.20 OF _____

481 Mag Seven Court SW Suite 9
Bemidji, MN 56601
218.759.2305 office 218.759.0407 fax

- 9/30/2020 JOHN FANKHANEL \$250.00
LEIGH SMITH
BEMIDJI, MN.
- 8/20/2020 MARK DICKINSON \$150.00
BEMIDJI, MN.
- 8/18/2020 MIKE or SARAH \$100.00
KARVAKKO
BEMIDJI, MN.
- 8/20/2020 RICK SERGENT \$100.00
- 8/20/2020 PAUL or JACQUELINE \$100.00
WELLE

333-475