

CAMPAIGN FINANCIAL REPORT

(All of the information in this report is public information)

Name of candidate, committee or corporation Jim Lucachick

Office sought or ballot question BELTRAMI COUNTY Comm District #5

Type of report
 Candidate report
 Campaign committee report
 Association or corporation report
 Final report

Period of time covered by report:
 from Nov 20 to Dec 31, 2020

CONTRIBUTIONS RECEIVED

Give the total for all contributions received during the period of time covered by this report. Contributions should be listed by type (money or in-kind) rather than contributor. See note on contribution limits on the back of this form. Use a separate sheet to itemize all contributions from a single source that exceeded \$100 during the calendar year. This itemization must include name, address, employer or occupation if self-employed, amount and date for these contributions.

CASH \$ 0 TOTAL CASH-ON-HAND \$ 0
 IN-KIND + \$ 0
 TOTAL AMOUNT RECEIVED = \$ 0

DISBURSEMENTS

Include the amount, date and purpose for all disbursements made during the period of time covered by report. Attach additional sheets if necessary.

Date	Purpose	Amount
10/28/20	AMITY GRAPHICS BULLBOARD	\$ 256.45
10/28/20	" "	\$ 1,000.00
11/19/20	AMITY GRAPHICS FINAL PAYMENT	\$ 258.74
	FORUM COMMUNICATIONS	\$ 91.26
	THANK YOU AD	
	TOTAL	\$ 1,606.45

CORPORATE PROJECT EXPENDITURES

Corporations must list any media project or corporate message project for which contribution(s) or expenditure(s) total more than \$200. Submit a separate report for each project. Attach additional sheets if necessary.

Project title or description _____

Date	Purpose	Name and Address of Recipient	Expenditure or Contribution Amount
		TOTAL	

I certify that this is a full and true statement.

James J. Lucachick Signature Date 12-28-20

Printed Name JAMES J. LUCACHICK Telephone 218-556-5944 Email (if available) LUCHMAR@

Address 13318 WILD WOOD ROAD N.E. BEMIDJII, MN. PAUL BONYRAN, 56601 NET

Report

Office

Name

For Office Use Only: