

# CAMPAIGN FINANCIAL REPORT

(All of the information in this report is public information)

Name of candidate, committee or corporation JAMES T. LUCASCHICK  
 Office sought or ballot question BETHANN COUNTY Comm. District #5

Type of report  Candidate report  
 Campaign committee report  
 Association or corporation report  
 Final report

Period of time covered by report:  
 from JUN 1 to JUN 18, 2020

## CONTRIBUTIONS RECEIVED

Give the total for all contributions received during the period of time covered by this report. Contributions should be listed by type (money or in-kind) rather than contributor. See note on contribution limits on the back of this form. Use a separate sheet to itemize all contributions from a single source that exceeded \$100 during the calendar year. This itemization must include name, address, employer or occupation if self-employed, amount and date for these contributions.

CASH \$ 2,250.00 TOTAL CASH-ON-HAND \$ 1,334.14  
 IN-KIND + \$ —  
 TOTAL AMOUNT RECEIVED = \$ 2,250.00

## DISBURSEMENTS

Include the amount, date and purpose for all disbursements made during the period of time covered by report. Attach additional sheets if necessary.

| Date      | Purpose                           | Amount |
|-----------|-----------------------------------|--------|
| 6/11/2020 | BILLBOARD INSTALL & MODIFICATIONS | 915.86 |
|           |                                   |        |
|           |                                   |        |
|           |                                   |        |
|           | TOTAL                             | 915.86 |

## CORPORATE PROJECT EXPENDITURES

Corporations must list any media project or corporate message project for which contribution(s) or expenditure(s) total more than \$200. Submit a separate report for each project. Attach additional sheets if necessary.

Project title or description \_\_\_\_\_

| Date | Purpose | Name and Address of Recipient | Expenditure or Contribution Amount |
|------|---------|-------------------------------|------------------------------------|
|      |         |                               |                                    |
|      |         |                               |                                    |
|      |         |                               |                                    |
|      |         | TOTAL                         |                                    |

I certify that this is a full and true statement. James T. Lucaschick 18 JUN 2020  
 Signature Date

Printed Name JAMES T. LUCASCHICK Telephone 218-556-5944 Email (if available) LUKMAR@  
 Address 13318 WILLOWOOD RD. N.E., BEMIDJI, MN. PAUL BUNYON. N.E.  
56601

Report Office Name For Office Use Only:

LUCACHICK ARCHITECTURE, INC.

481 Mag Seven Court SW Suite 9  
Bemidji, MN 56601

218.759.2305 office 218.759.0407 fax

PROJECT

Jim Lucachick

SUBJECT

COMPUTED

CHECKED

DATE

6.18.20 OF 2

JUNE 5 - LANDIS MIDBOE \$100.<sup>00</sup>  
BEMIDJI, MN.  
RETIRED MEDICAL WORKER

JUNE 5 - TIM MRAZEK \$100.<sup>00</sup>  
BEMIDJI, MN.  
CARPENTER

JUNE 5 - DOUG TAYLOR ~~\$250.<sup>00</sup>~~  
BEMIDJI, MN.  
BANKER

JUNE 11 - JOHN FREISE \$250.<sup>00</sup>  
BEMIDJI, MN.  
BAR OWNER

JUNE 11 - LISA FREISE \$250.<sup>00</sup>  
BEMIDJI, MN.  
BAR OWNER

JUNE 11 - GREG REED \$250.<sup>00</sup>  
BEMIDJI, MN.  
WELL DRILLER

JUNE 11 - TONY TRAVICH \$250.<sup>00</sup>  
BEMIDJI, MN.  
ELECTRICIAN

JUNE 11 - REED & REED JAK \$250.<sup>00</sup>  
BEMIDJI, MN.  
WELL DRILLER

JUNE 9 - MIKE SOLHEIM \$100.<sup>00</sup>  
BEMIDJI, MN.  
PARTS MANAGER

~~\$~~ 1,800.<sup>00</sup>

LUGACHICK ARCHITECTURE, INC.

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JUNE 11

CHET BERG  
BEMIDJI, MN.  
TOYOTA DEALER  
CAR SELLER

\$200.00

JUNE 17

DEAN CROTTY  
BEMIDJI, MN.  
RETIRED

\$250.00

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SUB TOTAL

\$450.00

REPORT

TOTAL

\$2,250.00