

# CAMPAIGN FINANCIAL REPORT

(All of the information in this report is public information)

Name of candidate, committee or corporation Craig Gaasvig District 1 Commissioner  
 Office sought or ballot question Beltrami County Board District 1

Type of report \_\_\_\_\_ Candidate report  
 \_\_\_\_\_  Campaign committee report  
 \_\_\_\_\_ Association or corporation report  
 \_\_\_\_\_ Final report

Period of time covered by report:  
 from 5/17/2022 to 7/18/2022

## CONTRIBUTIONS RECEIVED

Give the total for all contributions received during the period of time covered by this report. Contributions should be listed by type (money or in-kind) rather than contributor. See note on contribution limits on the back of this form. Use a separate sheet to itemize all contributions from a single source that exceeded \$100 during the calendar year. This itemization must include name, address, employer or occupation if self-employed, amount and date for these contributions.

|                       |                     |                    |                  |
|-----------------------|---------------------|--------------------|------------------|
| CASH                  | \$ <u>1100.00</u>   | TOTAL CASH-ON-HAND | \$ <u>332.71</u> |
| IN-KIND               | + \$ <u>135.84</u>  |                    |                  |
| TOTAL AMOUNT RECEIVED | = \$ <u>1235.84</u> |                    |                  |

## DISBURSEMENTS

Include the amount, date and purpose for all disbursements made during the period of time covered by report. Attach additional sheets if necessary.

| Date | Purpose             | Amount          |
|------|---------------------|-----------------|
|      | <u>See Attached</u> |                 |
|      |                     |                 |
|      |                     |                 |
|      |                     |                 |
|      | <b>TOTAL</b>        | <u>\$903.13</u> |

## CORPORATE PROJECT EXPENDITURES

Corporations must list any media project or corporate message project for which contribution(s) or expenditure(s) total more than \$200. Submit a separate report for each project. Attach additional sheets if necessary.

Project title or description \_\_\_\_\_

| Date | Purpose | Name and Address of Recipient | Expenditure or Contribution Amount |
|------|---------|-------------------------------|------------------------------------|
|      |         |                               |                                    |
|      |         |                               |                                    |
|      |         |                               |                                    |
|      |         | <b>TOTAL</b>                  |                                    |

I certify that this is a full and true statement. Rhonda Dockendorf 7/19/22  
 Signature Date

Printed Name Rhonda Dockendorf Telephone 218-766-0594 Email (if available) prdock@gmail.com  
 Address 213 Lakewood Dr. NW; Bemidji, MN 56601

Report

Office

Name

For Office Use Only:

### Craig Gaasvig District 1 Commissioner Disbursements

| <u>Date</u>  | <u>Amount</u>    | <u>Paid To</u>          | <u>For</u>  |
|--------------|------------------|-------------------------|---|
| 5/17/2022    | \$ 50.00         | Beltrami County Auditor | Filing Fee  |
| 6/14/2022    | \$ 18.26         | Main Street Checks      | Checks blanks for Commissioner Account                  |
| 6/22/2022    | \$ 30.00         | MN Secretary of State   | Voter Registration List                                 |
| 7/13/2022    | \$ 37.58         | Officemax               | Literature holders for the Fair Booth & Laminating Maps |
| 7/14/2022    | \$ 367.29        | Amity Graphics          | Literature handouts                                     |
| 7/18/2022    | \$ 400.00        | Beltrami County Fair    | Fair Booth  |
| <b>Total</b> | <b>\$ 903.13</b> |                         |   |

**Craig Gaasvig District 1 Commissioner Contributions**

| <u>Date</u>   | <u>Amount</u>      | <u>In-Kind</u>   | <u>Name</u>                | <u>Address</u>                                    | <u>Employer/Occupation</u> |
|---------------|--------------------|------------------|----------------------------|---|----------------------------|
| 5/17/2022     |                    | \$ 50.00         | Craig Gaasvig              | 13375 Gull Lake Loop Rd NE, Bemidji, MN 56601     | Sales Account Manager      |
| 6/2/2022      | \$ 200.00          |                  | Todd and Karen Christensen | 49466 Dixon Lake Resort Rd., Squaw Lake, MN 56681 | Resort Owner               |
| 6/14/2022     |                    | \$ 18.26         | Craig Gaasvig              | 13375 Gull Lake Loop Rd NE, Bemidji, MN 56601     | Sales Account Manager      |
| 6/22/2022     |                    | \$ 30.00         | Craig Gaasvig              | 13375 Gull Lake Loop Rd NE, Bemidji, MN 56601     | Sales Account Manager      |
| 7/12/2022     | \$ 100.00          |                  | Doug Taylor                | 806 Andrusia Heights Rd NE, Bemidji, MN 56601     | Banker                     |
| 7/13/2022     |                    | \$ 37.58         | Craig Gaasvig              | 13375 Gull Lake Loop Rd NE, Bemidji, MN 56601     | Sales Account Manager      |
| 7/14/2022     | \$ 800.00          |                  | Craig Gaasvig              | 13375 Gull Lake Loop Rd NE, Bemidji, MN 56601     | Sales Account Manager      |
| <b>Totals</b> | <b>\$ 1,100.00</b> | <b>\$ 135.84</b> |                            |   |                            |