

CAMPAIGN FINANCIAL REPORT

(All of the information in this report is public information)

Name of candidate, committee or corporation Jarrett Walton

Office sought or ballot question Sheriff District Beltrami County

Type of report X Candidate report
 Campaign committee report
 Association or corporation report
 Final report

Period of time covered by report:
 from 02-17-2022 to 03-11-2022

CONTRIBUTIONS RECEIVED

Give the total for all contributions received during the period of time covered by this report. Contributions should be listed by type (money or in-kind) rather than contributor. See note on contribution limits on the back of this form. Use a separate sheet to itemize all contributions from a single source that exceeded \$100 during the calendar year. This itemization must include name, address, employer or occupation if self-employed, amount and date for these contributions.

CASH \$ _____ TOTAL CASH-ON-HAND \$ _____
 IN-KIND + \$ _____
 TOTAL AMOUNT RECEIVED = \$ _____

DISBURSEMENTS

Include the amount, date and purpose for all disbursements made during the period of time covered by report. Attach additional sheets if necessary.

Date	Purpose	Amount
02/17/2022	Purchase Website	\$258.30
02/20/2022	Signs-Advertising material	813.52
02-22-2022	Rent Booth - Home-Sport-Travel	375.00
03-08-2022	Advertising Materials	339.94
TOTAL		1786.76

CORPORATE PROJECT EXPENDITURES

Corporations must list any media project or corporate message project for which contribution(s) or expenditure(s) total more than \$200. Submit a separate report for each project. Attach additional sheets if necessary.

Project title or description _____

Date	Purpose	Name and Address of Recipient	Expenditure or Contribution Amount
TOTAL			

I certify that this is a full and true statement.  03-15-2022

Signature Date

Printed Name Jarrett Walton Telephone 218-556-8132 Email (if available) waltonforbcsosheriff@gmail.com

Address 22431 Williams Rd Se, Cass Lake, MN 56633

Report

Office

Name

For Office Use Only: