

CAMPAIGN FINANCIAL REPORT

(All of the information in this report is public information)

Name of candidate, committee or corporation Jarrett Walton

Office sought or ballot question Sheriff District Beltrami County

Type of report Candidate report
 Campaign committee report
 Association or corporation report
 Final report

Period of time covered by report:
 from 02/17/2022 to 07-28-2022

CONTRIBUTIONS RECEIVED

Give the total for all contributions received during the period of time covered by this report. Contributions should be listed by type (money or in-kind) rather than contributor. See note on contribution limits on the back of this form. Use a separate sheet to itemize all contributions from a single source that exceeded \$100 during the calendar year. This itemization must include name, address, employer or occupation if self-employed, amount and date for these contributions.

CASH \$ 1750 TOTAL CASH-ON-HAND \$ 3143.46
 IN-KIND + \$ 0
 TOTAL AMOUNT RECEIVED = \$ 1750

DISBURSEMENTS

Include the amount, date and purpose for all disbursements made during the period of time covered by report. Attach additional sheets if necessary.

| Date | Purpose | Amount |
|--------------|--------------|--------------------|
| | See attached | |
| | | |
| | | |
| | | |
| TOTAL | | \$10,394.37 |

CORPORATE PROJECT EXPENDITURES

Corporations must list any media project or corporate message project for which contribution(s) or expenditure(s) total more than \$200. Submit a separate report for each project. Attach additional sheets if necessary.

Project title or description _____

| Date | Purpose | Name and Address of Recipient | Expenditure or Contribution Amount |
|--------------|---------|-------------------------------|------------------------------------|
| | | | |
| | | | |
| TOTAL | | | |

I certify that this is a full and true statement. _____



Signature _____ Date _____

Printed Name Jarrett Walton Telephone 218-556-8132 Email (if available) waltonforbcsosheriff@gmail.com

Address 22431 Williams Rd Se, Cass Lake, MN 56633

Report Office Name For Office Use Only:

| Date | Contributor | Donation | Address | Employer |
|------------|------------------|-------------------|---------------------------------|-----------------|
| 03/24/2022 | | \$100.00 | | |
| 03/24/2022 | | \$100.00 | | |
| 04/02/2022 | | \$100.00 | | |
| 04/02/2022 | | \$100.00 | | |
| 04/30/2022 | | \$100.00 | | |
| 05/03/2022 | | \$100.00 | | |
| 5/9/2022 | | \$100.00 | | |
| 6/28/2022 | Julie Thompson | \$500.00 | 2978 WANDER LN SE, Cass Lake MN | Beltrami County |
| 6/28/2022 | William Thompson | \$500.00 | 2978 WANDER LN SE, Cass Lake MN | Beltrami County |
| 7/23/2022 | | \$50.00 | | |
| | | \$1,750.00 | | |

| <u>Date</u> | <u>Vendor</u> | <u>Type of Expense</u> | <u>Cost</u> |
|---------------|-----------------------------|--|-------------|
| 02/17/2022 | WIX | Purchase Website | \$248.40 |
| 02/17/2022 | WIX | Purchase Domain | \$9.90 |
| 2/20/2022 | Speedy Sign | 100-Corrugated Plastic 18"H x 24"W | \$483.00 |
| 2/20/2022 | Speedy Sign | Heavy Weight Banner 36x72 (Qty 2) | \$83.50 |
| 2/20/2022 | Speedy Sign | Vinyl Bumper Sticker 3"H x 10"W (Qty 50) | \$107.50 |
| 2/20/2022 | Speedy Sign | Shipping | \$139.52 |
| 02-22-2022 | Bemidji Jaycee | Booth at Show | \$375.00 |
| 03/08/2022 | Imprint | Buttons-Coaster-Lanyards | \$339.94 |
| 03/11/2022 | Imprint | Advertising- Tattoo-pens-etc | \$216.95 |
| 03/19/2022 | Rubber Stamp Champ.com | Stamp- Paid for by Walton for Sheriff Camp | \$48.24 |
| 03-20-2022 | Uprint- 1000 Door Hangers | 1000 Door Hangers - Advertising | \$247.03 |
| 03-21-2022 | Skeeter Stitch | 2- Long Sleeve- 2 short sleeve polos - Cam | \$175.95 |
| 03-24-2022 | Uprint- 1000 Business Cards | 1000 Business Cards | \$62.36 |
| 03/27/2022 | Wix | Create- Website email | \$6.00 |
| 03/16/2022 | Uprint- 1000 Brochures | Advertising- Brochures | \$194.23 |
| 04/01/2022 | Speedy Sign USA Company | 250 Campaign Signs | \$1,364.67 |
| 04/09/2022 | Beltrami County Fair | Fair booth | \$325.00 |
| 04/09/2022 | Imprint | 100 Lanyards | \$91.20 |
| 4/15/2022 | Kaliff Insurance | Vendor Insurance Beltrami County Fair | \$77.25 |
| 04/21/2022 | Nelson Inc | 75 T-shirts | \$660.59 |
| 05/01/2022 | Google | Google | \$9.67 |
| 05/17/2022 | Beltrami County | Filing Fee | \$50.00 |
| 06-09-2022 | Uprint | Candy Bags | \$350.20 |
| 06-09-2022 | Buyline - Pioneer | AD in Buyline and Pioneer running twice | \$594.00 |
| 06-09-2022 | National Imprint | Deputy Cut out | \$228.00 |
| 06-14-2022 | Uprint | 2000 Brochures- 1000 Door Hangers | \$562.71 |
| 6/21/2022 | Bemidji Jaycee | Parade Registration | \$28.15 |
| 6/28/2022 | Victory Signs | 4x8 signs | \$897.00 |
| 6/30/2022 | Uprint | 1000 Business Cards | \$69.12 |
| 06/29/2022 | Ross Lewis Signs | 300 Sign stands/ Magnetic Signs | \$485.44 |
| 7/3/2022 | Uprint | 2000 Campaign Brochures | \$394.41 |
| 7/6/2022 | Menards | Candy | \$96.13 |
| 07/19/2022 | Paul Bunyan Communications | Radio Ads | \$1,000.00 |
| 04/28/2022 | Wix | Email Website | \$6.00 |
| 05/28/2022 | Wix | Email Website | \$6.00 |
| 06/28/2022 | Wix | Email Website | \$6.00 |
| 04-2022-07-28 | Google | Google | \$355.31 |
| | | Total Costs | \$10,394.37 |