

# CAMPAIGN FINANCIAL REPORT

(All of the information in this report is public information)

Name of candidate, committee or corporation JOHN CARLSON

Office sought or ballot question BERTRAM Co. Commissioner District 5

Type of report  Candidate report  
 Campaign committee report  
 Association or corporation report  
 Final report

Period of time covered by report: from 15 MAY 22 to 22 SEPT 2022

## CONTRIBUTIONS RECEIVED

Give the total for all contributions received during the period of time covered by this report. Contributions should be listed by type (money or in-kind) rather than contributor. See note on contribution limits on the back of this form. Use a separate sheet to itemize all contributions from a single source that exceeded \$100 during the calendar year. This itemization must include name, address, employer or occupation if self-employed, amount and date for these contributions.

CASH \$ 1,945.00 TOTAL CASH-ON-HAND \$ 510.67  
 + IN-KIND \$ —  
 TOTAL AMOUNT RECEIVED = \$ 1,945.00

## DISBURSEMENTS

Include the amount, date and purpose for all disbursements made during the period of time covered by report. Attach additional sheets if necessary.

Date	Purpose	Amount
9/7/22	BANK CHECKS	18.86
9/19/22	AMITT GRAPHICS-SIGNS	1,415.47
<b>TOTAL</b>		<u>1,434.33</u>

## CORPORATE PROJECT EXPENDITURES

Corporations must list any media project or corporate message project for which contribution(s) or expenditure(s) total more than \$200. Submit a separate report for each project. Attach additional sheets if necessary.

Project title or description \_\_\_\_\_

Date	Purpose	Name and Address of Recipient	Expenditure or Contribution Amount
<b>TOTAL</b>			

I certify that this is a full and true statement. \_\_\_\_\_  
 Signature [Signature] Date 9/22/2022

Printed Name JOHN CARLSON Telephone 218-766-5010 Email (if available) j.carlson@paulburton.mn.gov  
 Address 2900 BIRCHMONT DR NE, BEMIDJI, MN 56601

Report Office Name For Office Use Only:

DATE	CHECK#	DESCRIPTION	DEBIT	CREDIT	BALANCE
		Opening Balance			0.00
9/1/2022		Steve Hill		100.00	100.00
9/1/2022		Jill Hill		100.00	200.00
9/7/2022		Chester Berg		300.00	500.00
9/7/2022	ACH	KodaBank (checks)	18.86		481.14
9/14/2022		Hank & Angel Krigbaum		50.00	531.14
9/19/2022		Beltrami County Republicans		95.00	626.14
9/19/2022	LOAN	John Carlson-Loan		1,000.00	1,626.14
9/19/2022	2001	Amity Graphics	1,415.47		210.67
9/20/2022		Jim & Janice Naylor		200.00	410.67

*Anderson*

*KATHY GUEB*

*9/22*

*100.00*

*CANDIDATE*