

CAMPAIGN FINANCIAL REPORT

(All of the information in this report is public information)

Name of candidate, committee or corporation John Carlson

Office sought or ballot question Beltrami County Commissioner District 5

Type of report
 Candidate report
 Campaign committee report
 Association or corporation report
 Final report

Period of time covered by report:
 from 10/26/22 to 11/9/22

CONTRIBUTIONS RECEIVED

Give the total for all contributions received during the period of time covered by this report. Contributions should be listed by type (money or in-kind) rather than contributor. See note on contribution limits on the back of this form. Use a separate sheet to itemize all contributions from a single source that exceeded \$100 during the calendar year. This itemization must include name, address, employer or occupation if self-employed, amount and date for these contributions.

CASH	\$	50.00		TOTAL CASH-ON-HAND	\$	30.44
IN-KIND	+	\$				
TOTAL AMOUNT RECEIVED	=	\$	50.00			

DISBURSEMENTS

Include the amount, date and purpose for all disbursements made during the period of time covered by report. Attach additional sheets if necessary.

Date	Purpose	Amount
11/3/22	John Carlson—reimburse filing fee	50.00
	TOTAL	50.00

CORPORATE PROJECT EXPENDITURES

Corporations must list any media project or corporate message project for which contribution(s) or expenditure(s) total more than \$200. Submit a separate report for each project. Attach additional sheets if necessary.

Project title or description _____

Date	Purpose	Name and Address of Recipient	Expenditure or Contribution Amount
		TOTAL	

I certify that this is a full and true statement. _____
Signature Date 11/9/22

Printed Name John Carlson Telephone 218-766-5010 Email (if available) carlson@paulbunyan.net
 Address 2900 Birchmont Dr NE, Bemidji, MN 56601

Report
Office
Name
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